

## **H. WES PRATT, J.D.**

Work (417) 836-3736

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### **EXPERIENCE**

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<b>MISSOURI STATE UNIVERSITY</b>	<b>ASST. TO PRESIDENT/CHIEF DIVERSITY OFFICER</b> JANUARY 2016 TO PRESENT
<b>MISSOURI STATE UNIVERSITY</b>	<b>DIRECTOR, EQUITY &amp; COMPLIANCE</b> OCTOBER 2011 TO JANUARY 2016
<b>MISSOURI STATE UNIVERSITY</b>	<b>INTERIM EQUAL OPPORTUNITY OFFICER</b> JUNE 2011 TO OCTOBER 2011
<b>MISSOURI STATE UNIVERSITY</b>	<b>COORDINATOR, DIVERSITY RECRUITMENT</b> AUGUST 2007 TO JUNE 2011
<b>MARYLAND JOB CORPS CENTERS</b>	<b>DEPUTY DIRECTOR</b> NOVEMBER 2004 TO MARCH 2007
<b>CALIFORNIA CONSERVATION CORPS</b>	<b>DIRECTOR</b> November 1999 to September 2004
<b>URBAN CORPS OF SAN DIEGO</b>	<b>CHIEF, EXECUTIVE OFFICER</b> July 1, 1998 to January 2, 2000
<b>KEMP &amp; PRATT ATTORNEYS AT LAW</b>	<b>PARTNER</b> September 1994 to July 1998
<b>HARRISON, TAYLOR &amp; BAZILLE</b>	<b>OF COUNSEL</b> July 1992 to August 1994
<b>CITY OF SAN DIEGO</b>	<b>CITY COUNCIL MEMBER</b> December 1987 to December 1991

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### **EDUCATION**

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<b>DRURY COLLEGE</b> Springfield, Missouri	<b>B.A. HISTORY/POLITICAL SCIENCE</b> Granted 1973
<b>UNIVERSITY OF SAN DIEGO SCHOOL OF LAW</b> San Diego, California Distinguished Alumni of the Year (1989)	<b>JURIS DOCTORATE</b> Granted May 1979

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## PROFESSIONAL ACTIVITIES/CIVIC INVOLVEMENT

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**National Forum for Black Public Administrators**, Former *Member of the Board, National Board of Directors*

**National Forum for Black Public Administrators/Capital City Chapter**, Former *1<sup>st</sup> Vice President*

**National Assoc. of Service & Conservation Corps**, Former *Member of the Board, National Board of Directors*

**Nuclear Decommissioning Trust**, Former *Trustee*

**Urban Corps of San Diego Board of Directors**, Former *President, Board of Directors*

**Earl B. Gilliam Bar Association**, *Past President*

**Minorities in Business (MIB)** *President & Co-founder*

**Springfield Sister Cities** *Member*

**NAACP-Springfield Chapter** *Former Vice President, Chair of Legal Redress Committee*

**The Gathering** *Co-Founder*

**Brother2Brother** *Advisor & Mentor*

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## PROFESSIONAL CERTIFICATION

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Admitted to practice law in California, June 1984. Admitted to Practice before the United States Courts of Appeal Ninth Circuit, and the United States District Courts (Currently Inactive).

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## REFERENCES

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Available upon request