

**WORLD LANGUAGE SHOWCASE  
LIVING EXHIBITS COMPETITION JUDGING CRITERIA**

**PARTICIPANTS:** \_\_\_\_\_

**NAME OF SCHOOL:** \_\_\_\_\_

**TITLE OF PRESENTATION:** \_\_\_\_\_

Please use a 5-point grading scale in the following manner:

1–poor      2 –fair      3-good      4-excellent      5-superior

Score each of the criteria from 1 to 5 points, total the score, and subtract any penalty for overtime.  
Space is provided for clarifying comments which may be useful in breaking a tie score.

**CRITERIA**

- |    |                                |                                                             |       |
|----|--------------------------------|-------------------------------------------------------------|-------|
| 1. | <b>Props/special effects:</b>  | <b>Suitability</b>                                          | _____ |
|    |                                | <b>Creativity</b>                                           | _____ |
| 2. | <b>Use of target language:</b> | <b>Depth of vocabulary</b>                                  | _____ |
|    |                                | <b>Fluency</b>                                              | _____ |
|    |                                | <b>Accuracy of accent</b>                                   | _____ |
|    |                                | <b>Grammatical correctness</b>                              | _____ |
| 3. | <b>Presentation:</b>           | <b>Memorization of lines (no notes permitted)</b>           | _____ |
|    |                                | <b>Quality of acting</b>                                    | _____ |
|    |                                | <b>Appropriateness of material chosen to level of group</b> | _____ |
|    |                                | <b>Cultural relevance</b>                                   | _____ |
| 4. | <b>Overall impression:</b>     |                                                             |       |

|                  |                           |       |
|------------------|---------------------------|-------|
| <b>COMMENTS:</b> | <b>TOTAL (50 pts max)</b> | _____ |
|------------------|---------------------------|-------|

\_\_\_\_\_

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**Judge's Name** \_\_\_\_\_

**If longer than maximum allowed (6 minutes), use the scale below:**

|                                  |            |             |              |              |              |              |              |              |              |            |
|----------------------------------|------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|
| <b># of<br/>seconds<br/>over</b> | <b>1-5</b> | <b>6-10</b> | <b>11-15</b> | <b>16-20</b> | <b>21-25</b> | <b>26-30</b> | <b>31-35</b> | <b>36-40</b> | <b>41-45</b> | <b>46-</b> |
| <b>Points<br/>deducted</b>       | <b>1</b>   | <b>2</b>    | <b>3</b>     | <b>4</b>     | <b>5</b>     | <b>6</b>     | <b>7</b>     | <b>8</b>     | <b>9</b>     | <b>10</b>  |