

Missouri State University
BANDS ALIVE! 2026 SUMMER CAMP APPLICATION

Name _____ Grade (in 2025-2026) _____ Gender _____

Address _____ City / State / Zip _____

Parent / Guardian _____ Day Ph # _____ Evening Ph # _____

School _____ Band Director _____

Circle one: COMMUTER camper RESIDENT camper

Roommate preference (Make sure the person you request also requests you.) Please list only one name:

T-Shirt Size (circle one): Youth S Youth M Youth L Youth XL Adult S Adult M Adult L Adult XL Adult XXL

Please indicate the camp you will attend by marking one of the following boxes...

WINDS INSTITUTE (Tuesday, June 23 - Thursday, June 25) **\$354 per student***
What instrument will you be playing? _____ *\$304 commuter rate*

LEADERSHIP INSTITUTE (Monday, June 22 - Tuesday, June 23) **\$289 per student***
Choose one: *\$264 commuter rate*
___ Drum Major ___ Section Leader (instrument: _____) ___ Color Guard Captain

COLOR GUARD INSTITUTE (Monday, June 22 - Tuesday, June 23) **\$289 per student***
Choose one: *\$264 commuter rate*
___ Flag ___ Rifle ___ Sabre

JUNIOR HIGH CONCERT BAND CAMP (Tuesday, June 23 - Thursday, June 25)
What instrument will you be playing? _____ **\$354 per student***
\$304 commuter rate

JUNIOR HIGH SCHOOL COLOR GUARD DAY CAMP (Wednesday, June 24)
\$70 per student**

** Cost includes campus housing (2 students per), meals, camp activities, camp shirt, souvenir drawstring bag. Commuter rate excludes housing and breakfast.*

*** JH CG Day Camp cost includes lunch, camp activities, camp shirt, flag & pole.*

Please provide an email address. Camp information (schedule, packing list, etc.) will be emailed to this address in early June. Email: _____

If you wish to pay with a credit card, debit card, or electronic check, please register on the website:
(<https://www.missouristate.edu/Band/bands-alive-summer-camps.htm>)

_____ My school band booster program will be paying for my camp registration.

_____ I am enclosing the full amount (checks or money orders payable to: BANDS ALIVE 2025!

Complete and mail to: MSU Wehr Band Hall / 901 S National Ave / Springfield, MO 65897

Registration Deadline: June 12, 2026

Parent / Guardian Signataure _____ Date _____