


Phone: (417) 836-5262  
Fax: (417) 836-8392  
FinancialAid@MissouriState.edu  
 @MSU\_FinAid



OFFICE of  
STUDENT  
FINANCIAL AID

Office of Student Financial Aid  
901 S. National Ave  
Springfield, MO 65897  
MissouriState.edu/FinancialAid

**2021-2022 Proof of Emancipated Minor or Legal Guardianship**

\_\_\_\_\_  
*Student's Name (Last)*                      *(First)*                      *M*                      \_\_\_\_\_  
*BearPass #*                      *Student's Date of Birth*

**COMPLETE ALL SECTIONS**

You indicated on the 2021-2022 FAFSA that you are an emancipated minor, or, have/had a court-appointed legal guardian. In order to confirm this status and ensure appropriate aid is awarded, please complete and return this form to our office along with supporting documentation.

If you have submitted supporting documentation to Missouri State University in prior years, there is no need to submit it again. Simply check the box below, complete this form and return it to our office.

**I have submitted documentation to support my status in prior years.**

**A. Documentation of Emancipated Minor or Legal Guardianship Status**

Submit a copy of the court's decision that you are an emancipated minor or are under legal guardianship. The court must be located in your state of legal residence. This status must have been in effect at the time you reached the age of consent in your state (18 in Missouri)

**Note:** *Guardian ad litem, legal conservatorship, and legal custodian* are not considered legal guardianship for FAFSA purposes. Your biological or adoptive parents are not considered your legal guardians, even if appointed by the court.

**B. Certification Statement & Signature**

By signing below, I acknowledge that I have read and understand the information on this form, I have appropriately attached all supporting documents, and certify all information submitted is accurate and true to the best of my knowledge. I understand submitting this form does not guarantee my request for financial assistance will be granted.

\_\_\_\_\_  
*Student's Physical Ink-Signature (No Digital Signatures)*

\_\_\_\_\_  
*Date*