Missouri State University's Quality Initiative Project (QIP) Rubric

| Attribute | Capstone | Milestone 2 | Milestone 1 | Benchmark |
|---|--|--|---|--|
| Ethical Self- Awareness | Discusses in detail/analyzes both core beliefs and the origins of core beliefs, and discussion has depth and clarity. | Discusses in detail/analyzes both core beliefs and the origins of the core beliefs. | States both core beliefs and the origins of core beliefs. | States either their core beliefs or articulates the origins of core beliefs but not both. |
| Ethical Dilemmas and Recognition | Recognizes ethical issues when presented in a complex, multilayered (gray) context AND can recognize cross-relationships among the issues. | Recognizes ethical issues when issues are presented in a complex, multilayered (gray) context OR can grasp cross-relationships among the issues. | Recognizes basic and obvious ethical issues and grasps (incompletely) the complexities or interrelationships among the issues. | Recognizes basic and obvious ethical issues but fails to grasp complexity or interrelationships. |
| Application of Ethical Perspectives/ Concepts | Independently applies ethical perspectives/concepts to an ethical question, accurately. Considers the full implications of the application. The application is accurate. | Independently applies ethical perspectives/concepts to an ethical question. Considers specific implications of the application. The application may not be accurate. | Applies ethical perspectives/concepts to an ethical question, independently (to a new example). The application may be inaccurate. | Applies ethical perspectives/concepts to an ethical question with support (using examples, in a class, in a group, or fixed-choice setting) but is unable to apply ethical perspectives/concepts independently (to a new example). |
| Cultural Self- Awareness | Articulates insights into cultural rules and biases (e.g., seeks new perspectives; aware of how her/his personal experiences have shaped these rules, and how to recognize and respond to cultural biases, resulting in a shift in self-description. | Recognizes new perspectives about own cultural rules and biases (e.g., not looking for sameness; comfortable with the complexities that new perspectives offer). | Identifies own cultural rules and biases (e.g., with a strong preference for those rules shared with own cultural group and seeks the same in others). | Shows minimal awareness of other cultural rules and biases (even those shared with own cultural groups(s)) (e.g., is uncomfortable with identifying possible cultural differences with others). |
| Cultural Attitudes | Initiates and develops interactions with culturally different others. Suspends judgment in valuing his/her interactions with culturally different others. | Begins to initiate and develop interactions with culturally different others. Begins to suspend judgment in valuing her/his interactions with culturally different others. | Expresses openness to most, if not all, interactions with culturally different others. Has difficulty suspending any judgment in her/his interactions with culturally different others, and is aware of own judgment and expresses a willingness to change. | Receptive to interacting with culturally different others. Has difficulty suspending any judgment in his/her interaction with culturally different others, but is unaware of own judgment. |

QIP Workshop May 20-23, 2015

| Attribute | Capstone | Milestone 2 | Milestone 1 | Benchmark |
|--|--|--|--|---|
| Diversity of Communities and Cultures | Demonstrates evidence of adjustment in own attitudes and beliefs because of working within and learning from diversity of communities and cultures. Promotes others' engagement with diversity. | Reflects on how own attitudes and beliefs are different from those of other cultures and communities. Exhibits curiosity about what can be learned from diversity of communities and cultures. | Has awareness that own attitudes and beliefs are different from those of other cultures and communities. Exhibits little curiosity about what can be learned from diversity of communities and cultures. | Expresses attitudes and beliefs as an individual, from a one-sided view. May be indifferent, resistant, or does not reflect on what can be learned from diversity of communities and cultures. |
| Civic Identity and Commitment | Provides evidence of experience in civic-engagement activities and describes what she/he has learned about her or himself as it relates to a reinforced and clarified sense of civic identity and continued commitment to public action. | Provides evidence of experience in civic-engagement activities and describes what she/he has learned about her or himself as it relates to a growing sense of civic identity and commitment. | Evidence suggests involvement in civic-engagement activities is generated from expectations or course requirements rather than from a sense of civic identity. | Provides little evidence of her/his experience in civic-engagement activities and does not connect experiences to civic identity. |
| Analysis of Knowledge and Public Affairs | Connects and extends knowledge (facts, theories, etc.) from one's own academic study/field/discipline to civic engagement and to one's own participation in civic life, politics and government. | Analyzes knowledge (facts, theories, etc.) from one's own academic study/field/discipline making relevant connections to civic engagement and to one's own participation in civic life, politics and government. | Begins to connect knowledge (facts, theories, etc.) from one's own academic study/field/discipline to civic engagement and to one's own participation in civic life, politics, and government. | Begins to identify knowledge (facts, theories, etc.) from one's own academic study/field/discipline that is relevant to civic engagement and to one's own participation in civic life, politics and government. |
| Civic Action and Reflection | Demonstrates independent experience and shows initiative in team leadership of complex or multiple civic engagement activities, accompanied by reflective insights or analysis about the aims and accomplishments of one's actions. | Demonstrates independent experience and team leadership of civic action, with reflective insights or analysis about the aims and accomplishments of those actions. | Has clearly <i>participated</i> in civically focused actions and begins to reflect or describe how those actions may benefit individual(s) or communities. | Has experimented with some civic activities but shows little internalized understanding of their aims or effects and little commitment to future action. |

QIP Workshop May 20-23, 2015